# Lunenburg Sportsmen's Club



# **Regular MFAA Meeting**

Call to Order: 1:30 PM

**Roll Call:** President/NFAA Director: Paul Lewkowicz, 1<sup>st</sup> Vice President: Claud Keith, 2<sup>nd</sup> Vice President/Recording Secretary: Jeff Greiman, Classification Secretary/Treasurer: Ruby Shannon, Board Member: George Williams.

Clubs: Lunenburg, Monument Beach, Pequiog, Riverside, Trader Jan.

Secretary's Report: George Williams made a motion to accept as written, Warren Willard seconded. Motion made and passed.

**Treasurer's Report:** George Williams made a motion to accept Treasurer's Report, Warren Willard seconded. Motion made and passed. Total balance as of 8/15/10 is \$5266.65.

## Correspondence: Nothing to report.

#### **Committees:**

- 1. Auditing: No report.
- 2. By-Law: Submitting any changes: No changes.
- 3. *Classification:* 134 Head of Household members, 27 Spouse/2<sup>nd</sup>/3rd members, 6 MFAA/NAA members. Total of 167 members.
- 4. Newsletter: Any additions by September 1st. It will go out to the webmaster for posting by mid September.
- 5. 20 Pins: Warren Willard stated that he has sold a few. Warren stated that a MFAA member recently earned all of the 20 pins for the field and hunter rounds, and that a NFAA Perfect Pin is available for each of these achievements. No fee is involved in this award (according to the NFAA Constitution & By-Laws). Warren will be ordering some of these.
- 6. *Bow Hunter:* Jan Oliveria brought in Hunter Safety and Bow hunter Safety course schedules for MA and RI. Representatives will pick these up to post at their clubs.
- 7. *Tournament:* Awards for the State Outdoor Championship will be ordered around September 1<sup>st</sup>. Medals for adults and trophies for the youth.
- 8. **NFAA Director's Report:** No report. Paul Lewkowicz reminded Monument Beach that their charter and indoor inspection will be due at the end of October.

Old Business: None.

## **New Business:**

1. Appoint a Nominating Committee (for Classification Secretary, Treasurer, 2<sup>nd</sup> Vice President, and Recording Secretary)

Ruby Shannon expressed interested in running again for Classification Secretary and Treasurer. Jeff Greiman expressed interested in running again for 2<sup>nd</sup> Vice President, but may not for Recording Secretary.

#### If anyone interested in running for any of these positions please contact a MFAA officer.

2. Ruby Shannon passed out bid forms for the Indoor and Outdoor State Championships. It was Pequiog's turn for 2011, but according to the MFAA Constitution and By-Laws, they did not qualify for the fact that they did not attend 50% of the MFAA meetings in the current year (Article VIII, Section 2B2). The next club alphabetically was Riverside and they were given the bid forms for 2011.

Greg Gioiosi asked to consider doing the Outdoor State Championship in one day instead of two days. Connecticut's Outdoor Championship was recently held on a Sunday with only a 28-target field round. George Williams made a motion to table the discussion until the October meeting. Brian Kernan seconded. Motion made and passed.

- 3. Paul Lewkowicz stated that the NFAA recently made a ruling that a NFAA or NAA membership is required to shoot in a State Championship tournament. Guests are no longer permitted to shoot unless they have these credentials.
- 4. The Monument Beach representative stated that their club is thinking about not renewing their MFAA membership because their archers (mostly 3D shooters) are not interested in traveling long distances to shoot at other clubs. In addition, the attendance has been low at their shoots. The board asked Monument Beach to reconsider and remain with the MFAA.

**Good of the Association:** Paul Lewkowicz stated that Tepee Archery & Supply would be renewing their MFAA membership. In addition, Woburn Sportsmen's Association in Bedford will be joining the MFAA for the indoor shoots.

Congratulations to Carmen Sarver and Kevin Piette for winning prizes in the NFAA Raffle. Carmen won arrows and Kevin won a NFAA life membership.

**Next meeting date:** Sunday, October 17<sup>th</sup> at the Lunenburg Sportsmen's Club to **pick shoot dates**. Meeting starts at 10:00AM, followed by a noon meal. All clubs/shops must have a delegate at the meeting to pick their shoot dates. Please remember to bring the \$5.00 fee for picking shoot dates.

Close Meeting: 2:05 PM

Respectfully submitted: *Seff Greiman* Jeff Greiman