

October 5<sup>th</sup>, 2014 MFAA Meeting, held at the Lunenburg Sportsmans Club

Call to order: 9:25AM

**Roll Call:** 2<sup>nd</sup> Vice President: Greg Gioiosi, Classification Secretary/Treasurer: Ruby Shannon, Recording Secretary: Carmen Sarver, Board Member: Jeff Grieman

Clubs Present: Granby, Luneneburg, Nenameseck, Pequoig, Riverside, South Hadley, Westfield

**Secretary Report**: there was not enough attendence at the last meeting to accept the secretaries report from the prior meeting. The Last 2 reports need to be passed and accepted. Both accepted as written.

Treasurer Report: Accepted as written

**Correspondence:** 2 letters received 1 from George Williams updating the status of his condition and Claude Kieth who will be stepping down from the post of 1<sup>st</sup> Vice president due to recent events.

## **Committees:**

- 1. Auditing: No report
- 2. By-Law: No report
- 3. *Classification:* 165 MFAA HH, 43 2<sup>nd</sup>, 3<sup>rd</sup> for a total of 208
- 4. Newsletter: no report
- 5. 20 Pins: no report
- 6. Bow Hunter: this committee has no representative and is elimiated
- 7. Tournament: End of year awards for MFAA will this year be clothing items with the emblem and/or name. The award points are now finalized and will be posted online along with an order form to be completed by the shooters. Ruby Shannon will forward an email to the members that she has emails for with the points and instructions to order. The dead line to put your order in is Oct. 31<sup>st</sup> 2014. The order will be put in on Nov. 1<sup>st</sup>. Delegates need to also remind the members of their clubs to get these orders in. There has been one added item this year. The shooting towel, which will require the same points as the hat. All other items will be the same as last year.
- 8. NFAA Directors Report: No Report

**Old Business:** Nominations are open. If you or someone you know would like to be nominated, please contact Paul Lewkowics or Patrick Pattengill. The current nominations are 1<sup>st</sup> Vice President, 2<sup>nd</sup> Vice President: Greg Gioiosi, Classification Secretary/Treasurer: Ruby Shannon, Recording Secretary: Carmen Sarver. The election is to take place in February of 2013.

**New Business:** Claude Kieth has stepped down from the post of 1<sup>st</sup> Vice President and this post needs to be filled. Please contact Paul Lewkowics or Patrick Patttengill of the nomination committee if you or someone you know is interested in filling this post.

We welcome John Landry and the South Hadley Club to the MFAA. The South Hadley club is located at 135 River Rd. S. Hadley MA Off of 202. The directions will be posted on the MFAA website.

Granby will be adding a drop box for their outdoor shoots. The club archery rep. will need to leave by noon. For those who are still shooting, when they are done, can drop their score cards in the drop box. The club rep. will later return to collect them, complete the days tally and then forward it along.

The shoots were picked for the 2015 Schedule. The Schedule will be posted on the MFAA Website.

**Good of the Association:** There was discussion about the Miscelanious Bow Hunter Class and the Traditional Class which shoot the out door course at no furthur than 50 yards. It was thought that these were temporary classes in our state to try and attract new Bowhunter Archers, but then later eliminated. Jeff Grieman has requested that they be brought back. It was agreed to table the discussion until the December meeting, so that the classes could be researched as to what they were and then decide if we want to add them back in. The classification secretary is to research the classes and forward information found to the delegates.

Another discussion was brought up about the indoor shoots and the waite time at some of the clubs due to limited space. The clubs have agreed to start the lines earlier at 7AM for those who can make it. That way some lines will open up earlier for the people who come in late. We hope this will make a smoother flow for the archers and aliviate long waite times.

**Next Meeting Date:** Offer from Lunenburg Sportsmans Club for 12/7/2014 at approx. 1:15pm after the shoot

Respectfully submitted: Carmen Sarver